CANADA BAPTIST MISSIONARY SOCIETY, ELEVENTH REPORT, M., 1848

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The EDITH *and* LORNE PIERCE
COLLECTION *of* CANADIANA

Queen's University at Kingston

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ELEVENTH REPORT

OF THE

CANADA

Baptist Missionary Society,

Presented at the Annual Meeting, Feb. 10, 1848.

Montreal:
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1848.

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CANADA

BAPTIST MISSIONARY SOCIETY.

OFFICE-BEARERS AND COMMITTEE.

Treasurer.

JOSEPH LEEMING, Esquire.

Corresponding Secretaries.

Rev. J. M. CRAMP, A.M., and Dr. DAVIES.

Recording Secretary.

G. B. MUIR, Esquire.

Auditors.

Messrs. W. MUIR, and R. MILLS.

Committee:

Rev. J. GIRDWOOD.
" F. BOSWORTH, A.M.
Messrs. J. WENHAM,
J. TRY,
JAMES THOMSON,
JAMES MILNE,
W. MUIR,
JOHN DUNN,
JAMES HEARLE,
J. KERSHAW,
T. D. REED,
G. WRIGHT.

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CORRESPONDING COMMITTEE

OF THE

CANADA BAPTIST MISSIONARY SOCIETY, FOR 1848.

Alger, E.....Eaton.
Baird, J.....Port Hope.
Barber, A. .....Townsend.
Beam, J.....Beamsville.
Bell. D. .....London.
Bellows, J.....Barnston.
Booker, A.....Hamilton.
Boyd, R.....Brockville.
Bosworth, N....Paris.
Bridges, J. .....Cramahe.
Buchan, D.....Paris.
Buchanan, J....Drummondville.
Carryer, B.....Tuscarora.
Chandler, Jos...Barford.
Cleghorn, A. ...Drummondville.
Clutton, Jos. ...Dundas.
Cooper, J. .....Kemptville.
Corbet, J. .....Bytown.
Cote, Dr, C.H.O.St. Pie.
Crellin, J. D...Whitby.
Cryderman, J.W.Murray.
Davidson, T. L.Pickering.
Davies, G. .....Kingston.
Dewar, Duncan, St. Andrews.
Doolittle, E.....Haldimand.
Edwards, James Peterboro'.
Edwards, John, Clarence.
Fraser, W. .....Breadalbane.
Fyfe, R. A..... Toronto.
Gillies, A. .....Eaton.
Gilmour, J.....Peterboro'.
Gorham, Eli ...Newmarket.
Gostick, T.....Pickering.
Green, J.....Barnston.
Halcroft, L.....Carleton Place.
Henderson, R...Quebec.
Hewson, W.....St. Catherines.
Hibbard, A.....St. Armands.
Horn, J.....Monaghan.
Hulbert, W.....Leeds.
Jamieson, W....Bytown.
Jersey, F. N. ...Stanbridge.
Jones, W. .....Ascot.
King, J. .....Chatham.
Lacey, W. .....Haldimand.
Landon, W.H...Woodstock.
Larwill, O.....Buckingham.
Lorimer, A.....Kingston.
Maitland, D. ...Toronto.
M'Diarmid, A..Breadalbane.
M'Gregor, R....Chatham.
M'Phail D. .....Osgoode.
Marsh, D. .....Quebec.
Miller, W. .....Markham.
Mitchell, E.....Georgeville.
Morgan, Capt...Osnabruck.
Normandeau, L.Grande Ligne.
Rott, Henry.....Beamsville.
Roussy, L. .....Grande Ligne.
Schofield, Dr....Beverly.
Shenstone, B....St. Catherines.
Silver, G. .....Beamsville.
Sinclair, D.....Lobo.
Slaght, A. .....Waterford.
Smart, T.....Brockville.
Smith, J.....Lanark.
Steell, J.....Napierville.
Tapscott, S.....Cobourg.
Thomson, T. M.Perth.
Thomson, J. ...Shefford.
Topping, E.....Woodstock.
Tucker, S. .....Petite Nation.
Wales, H. B. ...Rigaud.
Wallbridge, S...Stanbridge.
Whittam, M. ...Brantford.
Winterbotham, J. Do
Wolverton, D. ..Grimsby.

*** The Members of the Corresponding Committee are entitled to attend and vote at all Meetings of the Committee of Management. The Meetings of the Committee are held on the first and third Thursday in every month, at the house of Mr. Hearle, Great St. James Street, Montreal.

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CONSTITUTION AND BY-LAWS

OF THE

CANADA BAPTIST MISSIONARY SOCIETY.

INCORPORATED BY THE STATUTE OF CANADA,

8 Victoria, Chapter 46,

For promoting the following objects :—

First.—The establishment and support of a College for the education of pious young men for the Christian Ministry, and for General Education.

Secondly.—The support of Ministers of the Baptist denomination and others, whilst engaged in preaching the gospel or communicating religious instruction in Canada, under the direction of the Society.

I. *Qualification for Membership.*

Every subscriber of ten shillings annually, donors of five pounds, and ministers making annual collections on behalf of the Society, in their respective congregations, shall be considered members thereof, and be entitled to vote at all the meetings of the Society.

II. *Government.*

1. The affairs of the Society shall be under the control and direction of a Committee of Management, of not less than ten persons, Members of the Society, (including a Treasurer and Secretaries,) with power to add to their number; five of them shall constitute a quorum, and all shall remain in office until others are appointed.

2. The Committee of Management shall be authorised to constitute a Corresponding Committee, consisting of such members of the Society as they shall select, resident in different parts of the Province, who shall be requested to promote the interests of the Society by obtaining pecuniary aid, co-operating with agents, and otherwise, in their respective districts; the members of the Corresponding Committee being eligible to attend and vote at all meetings of the Committee of Management.

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3. The Officers of the Society shall be—

A Treasurer,
Two Corresponding Secretaries,
A Recording Secretary.

4. The Committee of Management shall meet regularly for the despatch of business on the first and third Thursday of every month, or oftener, by adjournment, if they think proper, at such place and hour as they shall, from time to time, appoint.

5. The Secretaries shall be empowered to convene Special Meetings of the Committee of Management by notice given to each member of the Committee, at least twelve hours before the time appointed for such Special Meeting.

6. The Committee of Management shall be authorised to appoint Sub-Committees, from among its members, for the more efficient despatch of the several matters of business which may from time to time require attention; the proceedings of each Sub-Committee to be regularly reported to the Committee of Management, and confirmed or disapproved, as they may decide.

7. The Committee of Management shall appoint, annually, the Corresponding Committee, at its first meeting, and place on it one member, at least, duly qualified, belonging to every church that has contributed to the funds of the Society during the preceding year.

8. The members of the Corresponding Committee shall be allowed to vote by proxy on all questions involving any alteration of the Constitution of the Society; notices of all such motions shall be issued from Montreal six weeks before the General Meeting at which they will be considered; and copies shall be sent to the members of the Corresponding Committee.

III. *Annual Meeting.*

A General Meeting of the Society shall be held annually in the month of February, when the Treasurer, Secretaries, and Committee of Management for the year ensuing, shall be chosen, Auditors of Accounts appointed, and any other business pertaining to the Society transacted.

IV. *The College.*

1. The College shall be called and known by the name of the *Canada Baptist College.*

2. The course of study shall embrace, as far as possible, all those branches of Literature and Science which are usually included in collegiate education.

3. The period of study, for Theological Students, shall be four years, subject, however, in all cases, to the discretion of the Committee of Management.

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4. Young men who have already commenced preaching, and in whose case the usual classical training may be unnecessary or inexpedient, shall be admissible to a two years' course of study.

5. There shall be two vacations; one of two months, at the close of the winter session—and one of a fortnight at the close of the summer session.

6. An examination of the Students shall be held, by competent persons, acting in behalf of the Committee, at the close of each winter session.

7. The opening of each session shall be the proper and regular time for admitting Students; but under peculiar circumstances admission may be granted during a session.

8. The following are the rules respecting the admission of Theological Students:—

(1.) The Candidate desiring admission into this College is required to apply to the Committee, through one of the Secretaries, by letter, briefly stating, in his own words, the means of his conversion, and his views of the leading articles of Christianity.

(2.) It is required that he be recommended by the Church to which he belongs, as having a good moral character, as possessed of real piety, and as appearing to the Church to be endowed with such talents and qualifications as render it desirable for him to become a Student for the ministry; and that he submit to such trial of his gifts as the Committee shall deem proper.

(3.) If the Candidate be accepted as a probationer, the Tutors shall report concerning him at the expiration of three months, or sooner; and if the report of the Tutors be favourable, and the Committee be satisfied, the Candidate is then admitted for the remainder of the term of study.

(4.) It is recommended that the Student, on being admitted, will unite himself with a Church in the neighbourhood of the College.

(5.) The Student will engage at the time of his admission, that while he is under the patronage of the Society, he will not comply with the invitation of any destitute Church, without the knowledge and approbation of the Tutors and Committee; and that, while he continues in the College, he will submit to the regulations which are now, or may be hereafter, established for the preservation of order, and diligence in study.

(6.) The expenses of board and instruction will be borne by the Student, as far as he is able to do so; or, when it is not in his power, will be provided by the Society. In all cases, however, it is expected that each Student will furnish himself with such books as the Tutors may recommend.

(7.) The continuance of the Students in the College shall in all cases depend on their good conduct, the Committee of Management being empowered to dismiss or exclude any Student who shall fail

to comply with the rules of the College, or shall commit any offence which, in the judgment of the Committee, shall render such dismission or exclusion necessary.

(8.) Should any Student, at any time, while under the patronage of this Society, wish to close his connection with it, he shall make known his wishes, in writing, to one of the Secretaries; aud, provided he has maintained the character required, and conformed to the rules of the College, he shall receive an honourable dismission.

(9.) Should any Student, after receiving theological education at the expense of the Society, relinquish the ministry, or leave the colony for the purpose of engaging in ministerial labour in some other part of the world, it is expected that the expenses of his education shall be refunded.

(10.) Young persons may be admitted as general Students, on such terms as the Committee shall appoint. They must not be under fourteen years of age; and in every instance a certificate of good moral character will be required.

V. *Religious Qualification.*

No person shall hold any office in this Society, or have any share in its management, whose religious sentiments are not in accordance with the following doctrines, viz.:—The divine inspiration of the Scriptures of the Old and New Testaments, and their absolute sufficiency, as the only authorized guide in matters of religion;—the existence of three equal persons in the Divine Essence, the Father, the Son, and the Holy Spirit:—the total and universal depravity of mankind;—the atoning efficacy of the death of Christ;—free justification of believers by his imputed righteousness;—the necessity and efficacy of the influence of the Holy Spirit in conversion and sanctification;—the spirituality of the kingdom of Christ, and his supreme and sole authority in the Church;—the resurrection of the dead, both of the just and the unjust;—the general judgment;—the everlasting misery of the ungodly, and the everlasting happiness of the righteous;—the baptism of believers only, by immersion; and the congregational order of the churches.

VI. *Accounts.*

1. The Treasurer shall manage the receipts and expenditure under the orders of the Society, and keep his accounts in such manner as shall from time to time be directed by the auditors, subject to the controul of the Committee of Management.

2. The accounts of the Society shall be closed on the thirty-first day of December in each year, and audited within one month from that date.

VII. *Alteration of Constitution.*

No alteration shall be made in this Constitution except at a meeting of the Society convened according to the Act of Incorporation; the proposed alteration or alterations not being at variance with the objects of the Society, as declared in the Act, having been previously submitted to the Committee of Management, and approved of by at least two-thirds of the members of such Committee.

RULES

FOR

THE DISTRICT AUXILIARIES.

1. That this Society be designated THE DISTRICT AUXILIARY TO THE CANADA BAPTIST MISSIONARY SOCIETY.

2. That this Auxiliary will undertake the following duties, in accordance with the Resolution of the Parent Society, viz.:—

To devise and carry into effect plans for the efficient collection of funds.

To advise the General Committee, from time to time, respecting Stations, Labourers, &c., in the District.

To exercise a general superintendence over the District, in co-operation with any Missionaries or Agents employed by the Society; yet always under the control of the General Committee.

To report periodically to the General Committee the state of Religion, and of the Churches, in the District.

3. That all persons living within the District, and subscribing at the rate of One Penny per week, or more, or Five Pounds currency at one time, shall be Members of this Auxiliary.

4. That this Society be under the direction of a President, Treasurer, Secretary, and Committee, with power to add to their number.

5. That the Committee shall meet Quarterly, or oftener, to receive the contributions from the Collectors—pay over the amounts to the Treasurer, to be remitted annually, or oftener, to the Treasurer of the Canada Baptist Missionary Society,—and to attend to the transaction of any general business.

6. That a General Meeting of this Auxiliary Society shall be held Annually, on the
for the purpose of receiving the Report of its proceedings during the past year, and appointing Office-bearers and Committee for the ensuing year.

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ANNUAL MEETING.

THE Eleventh Annual Meeting of the Society was held in the Baptist Chapel, St. Helen Street, Montreal, on Thursday evening, February 10, 1848. JAMES THOMSON, Esq., of Laprairie, occupied the Chair.

The following Resolutions were passed:—

Moved by Rev. W. TAYLOR, and seconded by Rev. W. LEISHMAN:

"1. That the Report now submitted be adopted and printed for circulation, under the direction of the Committee."

Moved by Dr. COTE, and seconded by the Rev. Dr. DAVIES:

"2. That we devoutly acknowledge the necessity of more importunate prayer to God for the out-pouring of his Spirit; that the Missions of Grande Ligne, and all other stations, may result in more numerous conversions, and that the lack of able and holy ministers of the gospel may be better supplied."

Moved by Rev. J. GIRDWOOD, and seconded by the Rev. Mr. M'LOUD:

"3. That we acknowledge with much thankfulness the continued support given by the Parent Society in London, and the many contributions from kind friends in Great Britain and the United States, as well as in this Province; and that the present position and engagements of the Society constrain us to make a most earnest appeal to the sympathies and liberality of the churches at home and abroad."

Moved by D. P. JANES, Esq., and seconded by Mr. TOVELL:

"4. That the following persons be the Officers and Committee of the Society for the ensuing year, with power to add to their number:—

(See Page 3.)

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ANNUAL REPORT.

In presenting to the Society a report of their proceedings during the past year, the Committee propose to abstain from minute details, and to furnish only such general notices of the state of the cause as may serve to convey correct views, or to remove misapprehensions. They are induced to adopt this course by the consideration that if they undertook to assign all the reasons for the measures they have chosen to employ, or to give at length the information they have received, this document would reach an inconvenient extent. The intelligence they have now to communicate may be arranged under the following heads:—General Missionary Operations—the College—and the Swiss Missions.

General Missionary Operations.

At *Eaton*, the labours of the Rev. A. Gillies are accompanied by encouraging manifestations of the divine blessing. The attendance on Lord's days evinces the deep interest felt by the people in Mr. Gillies's ministrations, and warrants the hope that appearances so promising will be followed ere long by substantial fruit. Some instances of awakening have lately occurred. The Sunday School and Bible Class exert a highly salutary influence over the young.

Although no assistance has been rendered to the Rev. F. N. Jersey since the last Annual Meeting, the Committee continue to regard the stations at *Stanbridge* and *St. Armands* with anxious concern. Gladly would they have sent an additional labourer to that district, persuaded as they are that there is an extensive field of action, the occupancy of which would abundantly reward whatever effort might be expended on it; hitherto, however, they have been unable to realize their wishes. It is left to their successors to seek the accomplishment of Christian purposes, in co-operation with the brethren in that part of the country.

The labours of the Rev. D. Marsh continue to be highly acceptable at *Quebec*, as is manifest by the increase of the attendance at the place of worship. It is gratifying also to learn that the week-day evening exercises attract large audiences, Mr. Marsh having undertaken the delivery of a course of Lectures on the History and Geography of Palestine, and other kindred subjects, which have proved deservedly popular. The Bible Class is still carried on with

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success. Quebec, your Committee have reason to believe, will soon become a very interesting sphere of labour.

Since the last annual meeting, the Rev. Allan M'Lean has left *Osnabruck*, and settled at Port Dover. His place has been hitherto supplied by the Rev. Charles Smith, who had spent some time at the College, but was compelled by ill health to quit before the termination of the period usually allotted to study. His services have been much prized by the people.

The Rev. J. King still presides over the church in the *Rear of Chatham*, and experiences a gracious blessing on his labours, while, in common with his brethren in every part of the Province, and of all denominations, he ardently desires to see times of revival.

No assistance has been recently given to the two last-mentioned stations, but the Committee have judged it right to insert these brief notices, that the friends of the Society may be encouraged when they learn that aid formerly granted has not been bestowed in vain.

The Rev. R. Boyd's report for the year 1847, contains some interesting statements respecting the success of his efforts at *Brockville*. He has now occupied that station four years, during which time he has been privileged to witness a constantly increased attendance on his ministry. The chapel is well filled, and among the members of his congregation are many who were not accustomed to attend any place of worship before Mr. Boyd's settlement in the town. The Sunday school is furnished with a Library of 200 volumes. Mr. Boyd preaches once a fortnight at a country station five miles from Brockville. Since the last report, five persons have been added to the church by baptism. A pleasing state of religious feeling exists at the present time, which it is earnestly hoped will issue in the accession of numerous converts, and thus at once reward and stimulate the prayers of the church.

The state and progress of the Baptist interest at *Kingston* cannot be better described than in the words of the pastor, the Rev. A. Lorimer:—"The past year has neither been distinguished by signal prosperity, nor by marked adversity. The church has had 'rest,' and I trust on the whole has been in some degree 'edified.' . . . The means of spiritual improvement have been abundantly enjoyed by us. Every Lord's day the word of truth has been dispensed, and the young have been taught. Prayer-meetings on Lord's day and Wednesday evenings have been sustained. On one of the Wednesday evenings of every month missionary intelligence is read, and a collection taken up on behalf of the Society. A Bible Class is held at my house. It would have rejoiced my heart, could I have told you of the church's being 'multiplied.' Our increase and decrease since I wrote on a similar occasion about a year ago, have been in

number the same." The friends of the Society will no doubt sympathise with their brethren at Kingston in their ardent desires for enlargement, remembering them in their prayers before God.

In compliance with the solicitations of the Rev. Israel Marsh, a small grant has been made towards the extension of evangelical effort in the Townships of *Clarke* and *Darlington*, by the ministry of the Rev. J. D. Crellin, formerly of the Wesleyan Methodist denomination. The prospects of usefulness in that neighbourhood are very encouraging. Since the application was made, Mr. Marsh has left Whitby, over the church in which place he had presided, much to their edification, for several years, and has gone westward. He is succeeded by Mr. Crellin, who will continue to preach, as frequently as possible, in the above-mentioned Townships, and to promote the spread of the gospel, and the interests of the Baptist denomination, through the whole District.

The church at *Toronto* enjoys prosperity and union. The congregation is as large as can be accommodated in the present place of worship. A new building, much larger and more commodious, is in course of erection, and will be ready for occupation in the ensuing summer. The last communication received from the Rev. R. A. Fyfe, contains pleasing intelligence respecting the indications of piety among the people of his charge. The young men and young women of his congregation hold separate weekly prayer-meetings, which are well attended, and productive of the best effects. Ten persons have been added to the church by baptism during the year. A revived state of religion evidently exists: by prayerfulness, holy walking, and activity, it may be preserved and perpetuated. That such happy results may be experienced, not only at Toronto, but throughout Canada, will be sincerely desired by all who love the Saviour.

St. Catherines is next to be noticed. Your Committee have much satisfaction in reporting the success which continues to attend the efforts of the Rev. W. Hewson in that place. The congregation is numerous, and the church increasing. "During the last quarter," Mr. Hewson observes, "we have had some tokens of the goodness of the Lord in the conversion, baptism, and reception into the church of six individuals, who promise well to be active and useful members." An efficient Sunday School contributes materially to the prosperity of the cause. The Bible Classes, conducted by the pastor, are resorted to by the young with great interest, and "the truth is making deep impressions on many minds." In addition to his labours at St. Catherines, Mr. Hewson preaches once a week at Port Dalhousie, about twelve miles distant. His exertions are abundant, and he enjoys a present reward.

The church at *Drummondville* experiences a pleasing degree of prosperity. Since the last Annual Meeting, five persons have been baptized. One member has died, respecting whom the Rev. A. Cleghorn says, " Her whole life has left behind the joyous evidence that our loss has been her gain. After a lingering illness she fell asleep in Jesus, and her death was a glorious testimony to the faithfulness of the Lord."

The debt on the place of worship has been entirely liquidated. An acre of land has been purchased of J. Buchanan, Esq., Ex-Consul, for a burying-ground, and Mr. Buchanan has kindly directed the payment for it to be appropriated to the Grande Ligne Mission.

In compliance with an invitation from some friends at *Font Hill*, eleven miles from Drummondville, Mr. Cleghorn has commenced preaching there once in every two weeks, and not without tokens of blessing. One person has been baptized, and several others are under concern for their souls. " Upon the whole," Mr. Cleghorn observes, " when reviewing the labours of the past year, I have reason to believe that the efforts used have not been in vain. Some who were in their sins are now rejoicing in Christ, and some who never attended the house of God now regularly fill their places in the sanctuary."

The Committee have not received any recent communication from the Rev. J. Winterbotham, but they are happy in being able to refer with satisfaction to the Baptist interest at *Brantford*. The church is active, and therefore prosperous. Sunday School efforts are prosecuted with commendable zeal, and the results have proved highly encouraging.

Since the last Annual Meeting the Rev. N. Bosworth has resigned the pastoral charge of the church at *Paris*, and only occupies the pulpit till a successor is chosen. His labours at that station have been accompanied by very gratifying manifestations of usefulness. A house for the pastor, adjoining the chapel, is now finished: if such an arrangement were generally adopted, it would add greatly to the comfort of Christian ministers. The brethren at Paris have always shown much zeal for the religious education of the young: they have lately suffered a severe loss in the death of the Superintendent of the Sunday School; that loss, it is hoped, will soon be efficiently supplied. Other denominations have lately established themselves at Paris—a circumstance which will doubtless stimulate the energies of the Baptists, so that the various efforts of Christian communities may at length embrace the entire population of the town.

The Committee have to report once more that their wishes and plans for the education of the children of the Indian church and congregation at *Tuscarora*, remain

unaccomplished. The opponents of instruction on liberal principles have hitherto succeeded in persuading the general body of the Indians to refuse all grants of land for educational purposes, unless fettered by absurd sectarian limitations. Meanwhile, they abstain from founding even a sectarian institution, and thus the Indians are left destitute of the greatest boon that could be conferred on their race. There has been much correspondence with the Government on this subject, as it was understood that a Manual Labour School would probably be established, open to all classes and persuasions, in the benefits of which the Baptist Indians would of course have the right to participate: but His Excellency the Governor General, though avowedly friendly to the project, has not yet been able to remove all the difficulties that have been thrown in the way by men of perverse minds. Fresh inquiries have been recently instituted, and your Committee hope that ere long this most desirable object will be secured.

The resignation of the Rev. W. H. Landon, the late missionary at Tuscarora, was reported last year. The Committee have much pleasure in informing the friends of the Society, that the Rev. B. H. Carryer has continued through the year to carry on worship and otherwise manage the affairs of the Indian church. Under his superintendence the usual services have been conducted, and discipline maintained. The attendance on Lord's days is usually good, and notwithstanding the disadvantages under which the missionary labours, in being obliged to speak through an interpreter, his discourses are listened to with deep attention, and often produce manifestations of lively interest. The services of last New Year's day, as your Committee learn from a communication lately received, were unusually solemn. After an address by the missionary, William Green, an Indian, and deacon of the church, delivered a powerful exhortation. "Others followed," Mr. Carryer observes;—"and though I know nothing of their language, yet judging from the manner of their delivery, and the effects produced by their discourses, they must have been, to say the least, most eloquent appeals. The Spirit evidently was with us. Those whom I had often seen maddening their career by drink, were now bathed in tears;—the jailor's question was on many lips;—until at length twenty-nine individuals, most of whom were hitherto strangers to religion, mourned over and confessed their sins." May we not venture to hope that "fruit to eternal life" will be borne by some of these?

Aware of the importance of a stated ministry, the Committee have recommended to the Parent Society the appointment of Mr. Carryer as their missionary at Tuscarora. In doing so, they not only expressed their own desire, but also

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the earnest request of the Indian church. The prayers of the servants of God are solicited, that the efforts of the new pastor may be crowned with abundant success.

In closing this part of their Report, the Committee cannot but avow their conviction of the utter inadequacy of present arrangements to the growing wants of Canada. With a population so rapidly increasing, all Christian denominations are bound to exert themselves to the utmost for the spiritual good of the tens of thousands who annually flock to these shores. Unless strenuous efforts are made to supply them with evangelical instruction, many of them will lapse into practical heathenism. A praiseworthy zeal is indeed evinced in some quarters, and laborious, self-denying men are actively engaged in the work of evangelization; yet very many, there is too much reason to fear, are out of the reach of existing endeavours, while in numerous instances Christian churches are languishing because they are unable to furnish the means of pastoral support. Under these circumstances, it is surely the imperative duty of those who are more highly favoured, both in this country and in the father land, to help their destitute brethren. That a healthy Christianity should be planted and take deep root in the Colonies is important, not only to the Colonies themselves, but also to the world at large, for in coming years the missionary enterprise will look for powerful aid to the churches of the Western Hemisphere. The Baptist denomination, it may be confidently expected, will be prepared to take its share of the necessary labour, and to engage with vigour in an undertaking, the consequences of which will be momentous in both worlds. The richer churches can help the poorer, and all who have the means can sustain Institutions, educational or religious, which have been established to promote the welfare of Canada.

The College.

During the past year, sixteen students have enjoyed the benefits of instruction in the College. Ten of them still remain, of whom eight are theological students. The following Report of their studies was furnished at the close of the collegiate year:—

The friends and supporters of this important Institution will be gratified to learn that its history during another year is amply encouraging. The students have manifested commendable diligence. In addition to their Collegiate engagements, they have in various ways, been usefully employed in disseminating the gospel. The station at the Cross has been regularly supplied, and much good has been done there. The Jail and Hospital have been visited with as much regularity as possible.

Three Theological Classes have received instruction during the past year.

The Junior Class, which was formed at the commencement of the Winter Session, has entered on the study of Scriptural Theology, and completed the examination of the History of the Church previous to the Council of Nice.

By the Second Class, which was formed at the opening of last Summer Session, a large portion of the course of Scriptural Theology has been studied. Ecclesiastical History has been investigated, as far as the close of the thirteenth century. Instruction has been also given in Intellectual Philosophy and Rhetoric.

The First Class has finished the course of Scriptural Theology. Ecclesiastical History, from the Council of Nice to the Reformation in the sixteenth century, both inclusive, has been studied. The Epistles of Barnabas, Clement of Rome, Ignatius, and Polycarp, and the Epistle to Diognetus, have been translated. A course of Lectures on Ministerial and Pastoral Duties has been delivered to this class.

Mosheim's Ecclesiastical History is the text-book in that Department. The original authorities, together with Waddington, Gieseler, and other authors, are also consulted.

In all the Classes, Essays on Theological or Historical subjects have been written by the Students; each class furnishing an Essay every week.

Sermons, prepared by the Students in rotation, have been read and examined weekly.

Instruction in Algebra, Geometry, and General History, has been given to a Junior Class.

In the Languages, the following studies have been followed:—

In *Hebrew*, the Senior Class has read the Minor Prophets; the Junior, Exodus, Ruth, and the first ten Psalms, with constant attention to the Grammar of Gesenius.

The first *Greek* Class has studied Herodotus and the Odyssey of Homer; the Junior, Jacob's Greek Reader, and Kühner's Grammar.

The first *Latin* Class has read Virgil's Georgics and Horace; the second, Cæsar and Cicero; the third, Cæsar. Zumpt's Grammar, and Döderlein's Synonymes have been in frequent use.

In *Chaldee*, the portions of Daniel written in that language, and the Mishnic tract, the Pirke Avoth, have been studied. The *Syriac* version of the Minor Prophets has also received due attention, having been translated and compared with the Hebrew.

Critical Essays have been required every week. *Extra* grammatical instruction in Roediger's edition of Gesenius's Hebrew Grammar, Kühner's Greek Grammar, Zumpt's last Latin Grammar, and in the principles of Comparative

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Grammar, has been given every Wednesday to most of the above-mentioned Classes.

On Wednesday afternoons, practical questions have been discussed by the students in the presence of the tutors, whose opinions on the subjects introduced have been separately given at the close of the exercises.

The Annual Examination of the Theological Students took place on the 13th and 14th of May last. The Revds. H. Wilkes, A.M., W. Taylor, A.M., J. Gridley, and J. Girdwood attended on the occasion. The Committee subjoin the communications subsequently received from those gentlemen :—

From the Rev. John Gridley, Congregational Minister.

MONTREAL, *May* 17, 1847.

DEAR SIR,—Having attended by invitation the Annual Examination of your Theological Classes a few days since, I feel it due to the Institution over which you preside, to express my gratification with the progress which each class seems to have made in its respective studies. Especially in your senior class were observable, evident manifestations of independent thought, and of sound views, in didactic and polemic theology. I hope, Sir, that the Great Head of the Church will smile upon the noble enterprise which your denomination has undertaken, in erecting and sustaining, in the thriving Metropolis of Canada, an Institution so well adapted to meet its educational demands throughout the Provinces.

Be assured, Sir, of my high esteem for yourself and associate Instructor.

JOHN GRIDLEY.

Rev. J. M. Cramp, A.M.

—

From the Rev. H. Wilkes, A.M., Pastor of the First Congregational Church.

MONTREAL, *May* 20, 1847.

GENTLEMEN,—In accordance with your request, I attended during one day the recent Annual Examination of your Students. Several had left, so that your classes were small. The junior class read and translated readily several portions of the Hebrew Psalter, as also sundry passages in a Greek Reader, selected at the time. The senior class were examined in the Hebrew of the Prophet Amos, and in the Greek of Homer. Both classes acquitted themselves well. The examination in the grammar and structure of the languages was very thorough, indicative of much skill and diligence on the part of their respected Tutor. I deem the young

men truly fortunate in having the advantage of Mr. Bosworth's very able instructions in this department of their course.

Believe me, Gentlemen, yours faithfully,

HENRY WILKES, A.M.

To the Rev. J. M. Cramp, A.M.,
The Rev. F. Bosworth, A.M.,
Baptist College.

—

From the Rev. W. Taylor, A.M., Minister of the United Secession Church.

MONTREAL, *May* 24, 1847.

REVEREND AND DEAR SIR,— Having again had an opportunity of attending the Annual Examination of the College over which you preside, allow me to express, in this public manner, the gratification which it afforded me. I witnessed, and took part in, the examination of several classes, at various stages of the course of study prescribed in the College. The subjects on which they were examined were Doctrinal Theology and Ecclesiastical History: and the answers of the students to the various questions proposed to them, gave gratifying evidence that great diligence had been exhibited by their teachers in instructing them, and that it had not been expended in vain. The class of young men who have finished their course of study, and are about to be "sent forth" to preach the gospel of our Lord Jesus Christ, give every encouragement to hope that they will prove "workmen that need not to be ashamed," a blessing to the churches in which they may be called to labour, and a manifest evidence of the success of your mode of tuition, and the importance and value of the Baptist College of Montreal to the cause of the gospel in this Province, especially in connexion with the Baptist denomination. I think that denomination peculiarly happy in having such an Institution, and in having it so ably conducted by yourself and your assistant, Mr. Bosworth. I cannot permit myself to doubt that they will continue to sustain it with their prayers and contributions; for they may rest assured that "there is a blessing in it," which, though future, will be great.

I remain, &c. &c., yours truly,

W. TAYLOR,
Minister United Secession Church.

Rev. J. M. Cramp, A.M.,
Principal of the Baptist
College, &c. &c.

—

From the Rev. J. Girdwood, Pastor of the Montreal Baptist Church.

MONTREAL, *May* 24, 1847.

MY DEAR SIR,—At your request, I attended both days of the recent Examination of your Students, and was highly delighted with their proficiency in the various branches of study in which they were examined. The acquirements thus made will form the basis of future improvement and usefulness.

May the Lord of the harvest raise up many to supply the places of those who have finished their course of studies, that the Churches of Canada may have a well informed ministry.

I remain, dear Sir, yours most respectfully,

J. GIRDWOOD.

Rev. J. M. Cramp, M.A.,
President Canada Baptist College.

It should be borne in mind by the supporters of this Institution, that all the pursuits and inquiries of the Theological students are directly connected with their preparation for the Ministry. Every thing is made to centre in the Bible. *Untrammelled, enlightened, and prayerful* investigation is regarded as all-important.
assisted in Sunday School tuition.

Four students left the College in May last, having completed their respective terms of study. Mr. Allan M'Dougall laboured for a time at Chelsea. Mr. Davidson has settled at Pickering, C.W., preaching also in Markham, the adjoining Township, and thus supplying two churches. He was ordained on the 27th of August last, and has already witnessed encouraging success, a pleasing revival having taken place, resulting in the hopeful conversion of many souls. Two new places of worship are in progress of erection, and the churches appear to walk "in the fear of the Lord, and in the comfort of the Holy Ghost." Mr. Chandler proceeded to Barford, in the Eastern Townships, having received an invitation to take the pastoral charge of the church in that district. His labours are acceptable, and his prospects such as to warrant the expectation of a blessing in connexion with persevering activity. Mr. Chandler was ordained February 6. Mr. Hulbert has opened new ground in Leeds, County Megantic. He has four preaching stations. His ministry is well attended, nor is it unaccompanied by blessing. His Bible Classes, four in number, furnish opportunity for useful labour among the young, by whom the instructions communicated are much prized. The Committee trust that in due time the practical results will appear, in the formation of a church, and the regular observance of Christian observances.

With grateful pleasure the Committee report that sixteen ministers, whose preparatory studies were conducted at the expense of the Society, are now engaged in promoting the cause of the Redeemer in this Province, in connexion with the Baptist denomination. At the same time they feel it their duty to call upon the churches to encourage pious young men, of promising talents, to devote themselves to the work of the Lord. Pastors are wanted in many places, and large districts require the labours of Evangelists, with a view to

the ultimate formation of Christian churches. Five of the Theological Students now resident in the College will leave at the end of the present Session. The desirableness of filling up these vacancies, and of making more extensive provision for the supply of the spiritual wants of Canada, as far as the Baptist denomination is concerned, will be deeply felt, it is hoped and believed, in every part of the colony.

In compliance with repeated requests, the Committee resolved, a few months since, to open an Academical Department in the College, for the instruction of young gentlemen in the usual branches of a classical or commercial education. Having secured the assistance of an English Teacher, in the person of Mr. J. Tovell, recently arrived from Britain, the Department was opened on the 10th of September last, and now contains twenty-one pupils, with the prospect of a steady increase. The President and Mr. Bosworth undertake part of the labour of tuition, and a French Teacher, M. Benziger, attends four times a week. The Committee commend this branch of their arrangements to the attention of Christian parents of every denomination ; and they do so with full confidence, inasmuch as the religious instruction daily given is strictly confined to the principles of catholic Christianity, as held by all Evangelical denominations.

The Swiss Missions.

In this interesting department of the Society's operations, the favour of the Lord has been manifestly vouchsafed, as in former years, not indeed in the way of unusual excitement, but in connexion with the persevering and prayerful use of ordinary means.

The mission family at Grande Ligne consists at present of thirty-seven persons, including Madame Feller and the missionaries. Fifteen of the inmates, there is good reason to believe, will be qualified to assist in evangelical labour, as colporteurs or school teachers. In the Elementary Day School there are thirty pupils.

The labours connected with the station are thus apportioned :—Mr. Roussy is pastor of the church, and itinerates extensively in the neighbourhood ; in addition to theological training, Mr. Normandeau instructs the pupils in Latin, Greek, History, Natural Philosophy, Chemistry, and Physiology, according to their respective abilities ; Toussaint Riendeau undertakes the elementary branches of instruction, and Jacob Dalpé has charge of the day school. Mr. Normandeau assists also in preaching, and several of the pupils are occasionally employed in colportage. Toussaint Riendeau is at present in New Orleans, the state of his health having compelled him to go to a warmer climate during the winter months.

The state of religion in the district was thus described by Mr. Roussy in August last :—

"We frequently perceive indications that God is secretly working in the consciences of men. There is a spirit of inquiry, a leaven of conviction, inducing many to desire something better than they now know, and convincing us that there is a gradual advancement of light and revival. What has been hitherto unheard of—many parishes, in which the people, till now, would not have dared to encourage any disagreement with their priests, have ventured to demand accounts of the administration of the temporal affairs of the churches, and to take the same out of the priests' hands. Those who are no longer afraid to avow their want of confidence in these matters, will not fear to express their doubts respecting the instruction they receive. We rejoice, therefore, in the assurance that we see the dawn of a brighter day. We know, indeed, that these are not signs of conversion. They are feeble beginnings, which may be easily checked. Want of instruction, vicious habits, the love and fear of the world, and especially the blind wickedness of the clergy, are powerful obstacles, which Satan will not fail to employ in the most effective manner, in order to withdraw men from the influence of the truth, and stop the progress of the gospel."

Since that time several interesting cases of conversion have occurred at Grande Ligne, including a young man, a Universalist by profession, but an unbeliever in reality, who has been led to renounce his false hopes, to submit to the authority of the Bible, and to seek mercy through the Saviour ;—two other young men, sons of one of the members of the church at St. Pie ;—and a lad, twelve years of age, son of the colporteur, E. Roi. May the number of such instances be greatly increased !

Ten members have been added to the church at Grande Ligne since the last annual meeting ; three have been excluded, and one has died.

Mademoiselle Perusset continues to labour at *Sherrington* with undiminished assiduity and zeal. Her school contains twenty children, and her visits to the inhabitants of the neighbourhood, for reading the Scriptures and conversation, are often attended with interesting results.

The school at *Henryville* was closed in October last, circumstances having occurred to prevent the attendance of the children. Eloi Roi, the indefatigable colporteur, labours without ceasing and without fainting. Several of the members of the church at Grande Ligne are the fruits of his efforts. For some months past he has been called to endure affliction, arising from the protracted illness of his wife. The prayerful sympathies of the pious are earnestly solicited on his behalf.

The Committee have pleasure in informing their friends that Theodore Lafleur, whose departure for Geneva, to study under Dr. Merle D'Aubigné, was mentioned in the last

report, prosecutes his studies entirely to the satisfaction of his tutors. The missionaries indulge the assurance that he will ultimately prove a useful labourer in Canada.

Writing from *St. Pie* in August last, Dr. Côte observed :—

"I cannot say, with truth, that the cause of the Saviour advances in this place as fast as the children of God would desire. In my opinion, there are abundant materials in St. Pie and its neighbourhood for the erection of a vast spiritual edifice for the Lord; but there are obstacles to overcome which would often overwhelm us with discouragement, were we not assured that 'there is no wisdom, nor understanding, nor counsel, against the Lord.' The priests of the Church of Rome are violent, and spare no pains to prevent the circulation of the word of God among their flocks, proving, by this dread of the truth, that they are of the number of those who 'hate the light, and will not come unto the light, lest their deeds should be reproved.' Nevertheless, in spite of all their efforts, we see, from time to time, individuals withdrawing themselves from the worship of the Beast, in order to take refuge at the feet of him, concerning whom John the Baptist said, 'Behold the Lamb of God, who taketh away the sins of the world;' and these experience the fulfilment of the declaration, that to 'as many as received him, to them gave he power to become the sons of God, even to them which believed on his name.'"

The preaching of the word and other evangelical efforts at St. Pie have continued to receive the divine blessing. Seven persons, formerly the victims of papal delusion, have been added to the Church, and many more are at the present time in a state of hopeful inquiry.

One member has recently died. She was a widow, who "trusted in God" when her own children abandoned her and left her desolate. Having embraced the gospel about six years ago, her daughter, on whom she was dependent for a livelihood, after employing the efforts of the priest for her restoration to the Romish Church, but in vain, turned her out of doors in the month of March, and no other member of her family would render her any succour. Christian people gave her shelter; and Dr. Côte having afterwards taken her under his immediate care, her latter days were soothed by kind attentions, and made happy by the consolations of religion. Her last illness was short. Death was expected without dread. "Jesus is my all," she said; "while he is with me, I am not afraid to die. I would rather hasten to be removed from this tabernacle."

The Colporteurs and School Teachers at St. Pie and the other stations in that District are daily engaged in their interesting and important avocations, giving scriptural instruction to the young, visiting the habitations of such as will receive their message and listen to the word of God, and in various other ways disseminating divine truth. Eusebe Menard and his wife, Baptiste Augers and Romualde Desroches are stationed in *St. Pie* and its neighbourhood;

François Lamoureux labours at *Berea*; François Mauri-sette at *Salem*, *Corinth* and *Thessalonica*, while occasional visits are paid to *Canaan*, and a new station, named *Ephesus*, has been recently opened, respecting which Dr. Côte has promised to furnish some interesting details at an early period. In all these places the truths of the gospel are clearly and faithfully proclaimed, and many who have not yet openly separated from the Church of Rome have been brought to receive the word of truth, and to seek comfort in spiritual religion.

The summary of the Swiss Mission is as follows:—Missionaries, Colporteurs, and School Teachers—eighteen; young persons under training for Christian labour—fifteen; stations—twelve; children uuder instruction—about one hundred and eighty; number of members in the churches at Grande Ligne and St. Pie—one hundred and eighty; number of persons who have been converted from Romanism since the establishment of the Mission—upwards of three hundred.

The support of a Mission so extensive necessarily involves a large outlay. The expenditure for the past year amounts to £1,535 6s. 9d.; the receipts have been £1,453 16s. 5d.; excess of expenditure over receipts, £81 10s. 4d., in addition to some heavy outstanding accounts.

Christians of different denominations have generously come forward to aid in this noble enterprise; and from some benevolent individuals large sums have been received during the past year. Had it not been for such assistance, the balance against the Mission would have been much more unfavourable. It will be readily believed that the Committee contemplate the present state of affairs with great anxiety.

In the fall of the year Madame Feller and Dr. Côte visited the United States, and were again received by Christians of all evangelical denominations with affectionate cordiality. The contributions derived from Ladies' Associations and personal subscriptions amounted to 1,898 dollars, besides which, other sums were received, before and after the visit, the total contributions from the United States during the year being £866 4s. 4d. currency.

In addition to this liberality, the Committee have to report the kindness of the Committees of various public Institutions. A liberal grant of French Bibles and Testaments has been received from the French and Foreign Bible Society; a similar grant from the American Bible Society, value $100; English Bibles and Testaments from the American and Foreign Bible Society, value $37 46; French and English books and tracts from the American Tract Society, value $150; religious and controversial books and tracts from the American Protestant Society, value $29 76; forty-two volumes of Sabbath School books

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from the New England Sabbath School Union; and books and tracts from the American Baptist Publication Society, value $11 50.

Nearly two hundred volumes of books have been presented by Publishers and other persons. Many boxes of clothing and useful articles, and some valuable assortments of medicines have been also received. A full list of these donations will be given in the Appendix.

The Rev. George Silver, late of Beamsville, C. W., undertook an Agency on behalf of the Swiss Missions, in September last. He visited many places in the Western parts of the State of New York, and met with good encouragement. It is expected that he will continue to prosecute the work.

During a journey to Canada West in the month of June, the Rev. J. M. Cramp presented the claims of the Mission in various places. Public meetings were held in London, Hamilton, and Toronto, and considerable interest excited. It was manifest throughout the whole journey, that the Swiss Missions of Grande Ligne are regarded, by Christians of all denominations, with cordial affection, and that the undertaking, from its peculiarly Protestant character, is viewed as deserving the patronage of every one who desires the downfall of antichristian error, superstition, and imposture.

The best thanks of the Committee are due to the Ladies' Associations, both of the United States and of Canada. A large proportion of the funds realised for the benefit of the mission, has been obtained by their instrumentality. The Committee advert with peculiar satisfaction to the efforts of the Montreal Ladies' Association. The sum raised by them during the year, including contributions and the proceeds of the sale of articles of clothing, &c., amounts to £70 currency. The Quebec Ladies' Association has remitted £11 10s., and that of Breadalbane £11 15s. 1d.

Your Committee have thus endeavoured to furnish a condensed statement of their proceedings during the year.

They have only to add, that the *Montreal Register*, which was originally published under the auspices of this Society, has been transferred to the Canada Baptist Union, the arrangement for a participation in its profits being still retained; and that the *Swiss Mission Register*, which contains full accounts of the progress of the Grande Ligne Missions, is issued gratuitously, and may be obtained of the officers of the Society.

The Treasurer's statement will show that the Society is in debt, on the current account, to the amount of £952 2s. That debt cannot be liquidated, nor existing operations carried on, without generous devotedness to the cause, Christian liberality, and combined effort. "Who then is willing to consecrate his service this day unto the Lord?"

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AN ACT

TO INCORPORATE THE

CANADA BAPTIST MISSIONARY SOCIETY.

(8 VICTORIA, CHAPTER 46.)

WHEREAS it has been represented to the Legislature of this Province, that divers inhabitants thereof, who have constituted themselves a Society by the name and style of *The Canada Baptist Missionary Society*, having for its object the education of pious young men for the Christian Ministry, and general education, and also the support of Ministers of the Baptist denomination and others, whilst engaged in preaching the gospel or communicating religious instruction in Canada, have used their efforts to establish a College in the City of Montreal, in the District of Montreal, and are engaged in erecting and establishing the same: And whereas, it would tend greatly to advance and extend the usefulness of the said College, and to promote the purposes for which it was established, that the said *Canada Baptist Missionary Society* should be incorporated: Be it therefore enacted by the Queen's Most Excellent Majesty, by and with the advice and consent of the Legislative Council and of the Legislative Assembly of the Province of Canada, constituted and assembled by virtue of and under the authority of an Act passed in the Parliament of the United Kingdom of Great Britain and Ireland, intituled, *An Act to re-unite the Provinces of Upper and Lower Canada, and for the Government of Canada*, and it is hereby enacted, by the authority of the same, That there shall be and there is hereby constituted and established in the said City of Montreal, in the District of Montreal, a body politic and corporate, under the name of "*The Canada Baptist Missionary Society*," which said Corporation shall consist of the Rev. John Mockett Cramp, A.M., the Rev. John Girdwood, the Rev. Frederick Bosworth, John Try, James Thomson, the elder, Joseph Wenham, James Milne, Robert Morton, Robert Drake, Thomas Churchill, John Dunn, James Mills, James Hearle, Joseph Leeming, Thomas M. Thomson, William Muir, and Alexander Hamilton, the present members of the said "*Canada Baptist Missionary Sooiety*," and all other persons who are now or may hereafter, under the By-laws of the Corporation, become members of the said Society, so long as they shall continue members thereof, according to the provisions of

the said By-laws, and shall have perpetual succession, and may have a Common Seal, with power to change, alter, break and renew the same, when and as often as they shall think proper; and the said Corporation may, under the same name, contract and be contracted with, sue and be sued, implead and be impleaded, prosecute and be prosecuted, in all places whatsoever in this Province; and shall have full power at any general meeting, as hereinafter provided, to make and establish such and so many By-laws (not being contrary to the Laws of this Province, or to this Act), as they shall deem useful or necessary, as well concerning the admission of members as the conditions upon which any person shall remain a member of the said Corporation, the system of education in, and for the conduct and government of the said College, and of any other Institution or School connected with or dependent on the same, and of the Corporation thereof, and for the superintendence, advantage and improvement of all the property, moveable or immoveable, belonging to, or which shall hereafter belong to the said Corporation, and for appointing such Trustees, Officers, or Body for managing the affairs thereof, and investing them with such powers and granting them such tenure of office as the Corporation may deem expedient, and shall have power to take, under any legal title whatsoever, and to hold for the use and purposes of the said Corporation, without any further authorization or letters of mortmain, all land or property, moveable or immoveable, which may hereafter be sold, ceded, exchanged, given, bequeathed, or granted to the said Corporation, or to sell, alienate, convey, let, or lease the same, if need be: Provided always, that the net rents, issues, and profits, arising from the immoveable property and territorial acquisitions of the said Corporation, shall not at any time exceed the annual sum of one thousand pounds, current money of this Province.

II. And be it enacted, That at any time after the passing of this Act, it shall be lawful for any five members of the said Corporation, by a notice to be published at least ten days previously, in some one newspaper published in the City of Montreal, to call a general meeting of the Members of the Corporation, to be held at some certain place in the said City, to be named in such notice, on a day and at an hour to be also named therein; and at such meeting, or at any adjurnment thereof, the majority of the members present, the whole number present not being less than ten, (except for the purpose of choosing a Chairman and adjourning, for which any number shall suffice,) shall have power to make any such By-laws as aforesaid, as well for the purposes aforesaid, as for regulating the mode in which general meetings of the Corporation shall be called and held, and may at any subsequent general meeting to be so called and held, amend or repeal the said By-laws, or any of them.

III. And be it enacted, That the property now held by or in trust for the said *Canada Baptist Missionary Society*, shall be and is hereby vested in the Corporation hereby constituted for the use and purposes thereof.

IV. And be it enacted, That all the property which shall at any time belong to the said Corporation, as well as the revenue thereof, shall at all times be exclusively applied and appropriated to the

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purposes mentioned in the preamble to this Act, and the advancement of education in the said College and the Schools and educacational establishments thereon dependent or therewith connected, and to no other object, institution or establishment whatever unconnected with or independent of the same.

V. And be it enacted, That no member of the said Corporation shall, in his private or natural capacity, be liable for any debts or obligations of the Corporation.

VI. And be it enacted, That it shall be incumbent on the said Corporation to submit annually to each of three Branches of the Legislature, during the first fifteen days of each Session thereof, a detailed statement showing the immoveable property held by them, with the estimated value of the same, and the revenue derived therefrom.

VII. And be it enacted, That this Act shall be a public Act, and shall be judicially noticed accordingly by all Judges, Justices of the Peace, and Officers of Justice, and by all other persons whomsoever, without being specially pleaded.

VIII. And be it enacted, That this Act shall not extend to weaken, diminish or extinguish the rights and privileges of Her Majesty, Her Heirs and Successors, nor of any other person or persons, body politic or corporate, excepting only such rights as are hereby expressly altered or extinguished.

TREASURER'S STATEMENT.

DR. *The Canada Baptist Missionary Society in account with* JAMES HEARLE, *Treasurer.* CR.

1847.	£	s.	d.
To balance due Treasurer last year	948	6	4
" Missionaries and assistance to Churches	408	2	5
" College, Housekeeping	205	17	8
" " Furniture	57	4	9
" Assessments and Insurance	37	11	6
" Repairs of Property	142	15	8
" Incidentals, Postages, Travelling Expenses, &c.	50	5	0
" Interest on Notes	44	5	2
" " Loans	374	8	7
" Academical Department	30	0	0
" Swiss Missions	1535	6	9
	£3834	3	10

1847.				£	s.	d.
By Cash received in Canada for the general objects of the Society				505	12	3
" from Parent Society				524	6	1
" from Friends in Great Britain				25	10	11
" from Friends in Lower Provinces				5	0	0
" for Education				94	15	8
" Interest on Land				152	8	0
" on account of Land sold				21	0	0
" for Rent of Property				97	5	0
" for Sundries				2	7	6
By Contributions for Swiss Missions:—						
In Canada	£544	7	1			
Friends in Great Britain	24	0	0			
Friends in Lower Provinces	19	5	0			
Friends in United States	866	4	4			
				1453	16	5
By balance due Treasurer				952	2	0
				£3834	3	10

Audited and found correct. WILLIAM MUIR.

SWISS MISSION FUND.

Dr.

To balance due December 31, 1845				£222	6	3
" do. do. 1846				453	16	8
" Grande Ligne District:—						
Household Expenses	£430	5	5			
Repairs	48	15	10			
Furniture and Books	29	6	6			
Enlargement of Premises	96	16	10			
Salaries to Teachers	20	10	0			
Incidentals, Postages, Travelling Expenses, &c.	109	14	2½			
Henryville	75	0	0			
Sherrington	12	3	5			
				822	12	2½
" St. Pie District, including the expenses of the Stations at *Berea*, *Salem*, *Thessalonica*, *&c.*, as well as *St. Pie* and its neighbourhood				444	8	6½
" Remittances to Theodore Lafleur, Geneva				50	10	0
" Charges on Boxes, &c., from the United States.				28	6	0
" Travelling Expenses of Madame Feller and Dr. Cote, in the United States				54	5	0
" Expenses of Agency, Insurance, &c.				63	5	0
" Cash paid on outstanding Bills				72	0	0
				£2211	9	8

Cr.

By Cash received in Canada	£544	7	1
" from Great Britain	24	0	0
" Lower Provinces	19	5	0
" United States	866	4	4
Balance due to the Treasurer (in addition to heavy outstanding accounts)	757	13	3
	£2211	9	8

CONTRIBUTIONS

Received for the Canada Baptist Missionary Society, for the year ending December 31, 1847.

Note.—To save expense, the names of individual contributors of less than ten shillings are not inserted; but all contributions, of whatever amount, are regularly acknowledged in the *Register*.

In the following list, B. F. stands for Building Fund; and S. M. F. Swiss Mission Fund.

ENGLAND.

Trustees of the late Rev. Thomas Boyce, by John Penny, Esq., London, S.M.F. ..... (stg.) £20 0 0
J. H. Taunton, Esq. ..... do. 20 0 0

SCOTLAND.

Capt. Alexander Watt, Irvine 1 4 6

CANADA.

MONTREAL.

Collection at Annual Meeting	£12	5	0
W. Bendall, dec. S.M.F.	1	5	0
J. W. Bishop... S.M.F.	1	5	0
A. Bryson..... S.M.F.	0	10	0
Joseph Collard.....	3	0	0
J. J. Day.....	5	0	0
D. Davidson... S.M.F.	5	0	0
Pierre Dupuis, S.M.F.	0	10	0
J. Ferrier, jun., S.M.F.	1	5	0
G. D. Ferrier.... S.M.F.	0	10	0
A Friend ..... S.M.F.	5	0	0
A Friend ..... S.M.F.	10	0	0
A Friend ..... S.M.F.	15	0	0
A Friend ..... S.M.F.	15	0	0
A Friend ..... S.M.F.	15	0	0
A Friend ..... S.M.F.	15	0	0
A Friend ..... S.M.F.	2	10	0
A Friend	7	10	0
A Friend ..... S.M.F.	7	10	0
A Friend .. .... S.M.F.	2	4	0
Three Friends, S.M.F.	0	15	0
Mrs. Galt	10	0	0
J. G. Hearle.....	5	0	0
J. Henderson	0	10	0
Mrs. Hill.....	5	0	0
J. Holland ..... S.M.F.	£0	11	0
Jos. Jackson.... S.M.F.	1	5	0
Juvenile Aux. Miss. Society, St. Helen Street	0	13	7
J. Kershaw.....	12	10	0
Ladies' Asso'n., S.M.F.	70	0	0
Joseph Leeming.....	28	9	8
John Leeming, S.M.F.	10	0	0
J. Mathewson, S.M.F.	1	5	0
Mathewson & Sinclair..... S.M.F.	1	5	0
James Mills ... S.M.F.	2	0	0
Miss Mills, dec., S.M.F.	2	10	0
Robert Mills..... B.F.	3	0	0
James Milne	5	0	0
Miss. Prayer Meeting, St. Helen Street...	2	12	2½
Miss. Prayer Meeting, St. Maurice Street.	0	18	9
W. Moodie .... S.M.F.	1	0	0
W. Muir.....	10	0	0
G. B. Muir.....	3	10	0
J. R. Orr ..... S.M.F.	5	0	0
Joseph Plimsoll	1	0	0
Miss Emma Plimsoll.	1	0	0
T. Peck..... S.M.F.	0	10	0

E. Pridham	£0	10	0
Mr. Robertson, S.M.F.	0	10	0
T. D. Reed	1	0	0
A. F. Sabine...S.M.F.	0	10	0
J. H. Springle	6	0	0
Noah Shaw ....S.M.F.	1	0	0
H. Seymour ...S.M.F.	2	10	0
J. Sterling.....S.M.F.	1	0	0
Sunday School, St. Helen Street, S.M.F.	1	5	0
Sundries	0	5	0
Sundries, collected at the Cross	7	2	2½
Sundries, collected by T. Davidson, S.M.F.	2	2	2
E. C. Tuttle	2	10	0
John Try .....S.M.F.	12	10	0
Joseph Wenham	10	0	0
Do. S.M.F.	25	0	0
John Wells	5	0	0
G. Wright	5	0	0
Abbott's Corner.			
Collection.....S.M.F.	1	12	5
St. Andrews.			
Collection	1	15	4
Finlay M'Martin	1	0	0
Sundries	0	6	7
Sundries .....S.M.F.	0	10	0
St. Armands.			
Sundries	0	10	0
Sundries.....S.M.F.	0	10	0
Ascott.			
Sundries	0	5	0
Augusta.			
Sundries	0	7	6
Aylmer, C. E.			
Sundries.....S.M.F.	0	2	6
Barford.			
Collection	0	9	8
Barnston.			
Collection	0	19	0½
Do Baldwin's School House	0	7	6
Do Lee's do	0	5	6
Do Sutton do	0	6	4½
Sundries	0	11	3
Beamsville.			
Jacob Beam, Esquire, proceeds of land given by him to the Society	21	0	0
Collection	0	10	9½
Auxiliary Missionary Society	1	7	6
Jacob Kitchen	£1	0	0
Sundries	0	7	6
Beckwith.			
Collection	2	14	6½
P. M'Ewen	0	11	3
A. M'Phail	0	10	0
Sundries	0	2	6
Bedour's School House.			
Collection.. ....S.M.F.	0	3	6
Beebe Plain.			
Collection	0	15	3
Mrs. Lorimer	0	10	0
Sundries	0	5	6½
Sundries.....S.M.F.	0	5	0
Belleville.			
Collection	0	5	0
Beverly.			
Lyman Fisk	0	10	0
Sundries	0	5	0
Bloomfield.			
Collection	2	6	6
Rev. J. Horn (2 years)	2	10	0
Bolton.			
Collection	0	16	5½
Sundries	0	1	10½
Boston Settlement.			
Collection.....S.M.F.	0	10	6
Aaron Barber.....	0	10	0
Sundries .....S.M.F.	0	5	0
Breadalbane.			
Collection	4	19	3½
Rev. W. Fraser	1	0	0
Ladies' Ass'n. S.M.F.	11	15	1
James Lothian	0	10	0
Mrs. Lothian	0	10	0
D. M'Arthur	0	10	0
D. M'Dougall, 10th Concession	0	10	0
Colin M'Laren	0	10	0
Sundries	4	19	9
Brantford.			
Collection at Missionary Meeting	3	5	0
Collections.....S.M.F.	2	11	5
Baptist Sunday School	1	9	8½
Friends	5	11	6½
Sundries.....S.M.F.	0	5	0
Brighton.			
Collection	0	5	9
Brockville.			
Collection	5	11	1
Collected by A. E. Glassford	0	10	7½

Mr. Murdell	£0	10	0
Mr. Smart	1	0	0
Sundries	0	12	6
Buckingham.			
O. Larwill	2	10	0
Burritt's Rapids.			
Volney Waldo	0	10	0
Sundries s.m.f.	0	5	0
Bytown.			
Collection, Canadian Wesleyan Chapel	2	15	3
Collection at Public Meeting s.m.f.	4	12	6
Duncan Kerr, s.m.f.	1	0	0
D. Wardrope, s.m.f.	0	10	0
Sundries	0	2	6
Sundries s.m.f.	0	15	0
Carleton Place.			
Collection	4	1	3½
Sundries	0	12	6
Sundries s.m.f.	0	11	7½
St. Catherines.			
Collection at Missionary Meeting	2	16	3
Miss Elizabeth Bower's Card	1	2	6
Miss Jemima Shenstone's Card	0	17	6
Sundries	0	7	6
Chatham.			
Collection	1	4	4
Missionary Prayer Meetings	2	17	10
Sundries	0	5	0
Sundries, 5th Concession	0	7	4
Chelsea.			
Collection	1	8	9
Sundries s.m.f.	0	5	0
Clarence.			
Collection	2	15	6
Sundries	0	5	0
Clark.			
Collection	0	11	0
Mrs. Hodges s.m.f.	1	0	0
Coburg.			
Sundries	0	5	0
Cornwall.			
Collection	2	3	6
Cramahe.			
Collection	0	15	2
Cross Roads.			
Collection	0	10	2½
Sundries	0	2	6
Derby Line.			
Collection	£0	2	2½
Drummondville.			
Collection	1	15	7½
Dundas.			
Collection	4	11	7
Rev. J. Clutton, s.m.f.	0	10	0
J. Freed s.m.f.	0	10	0
Henry Head s.m.f.	0	10	0
John Lesslie s.m.f.	2	0	0
Miss Lesslie s.m.f.	0	10	0
Sundries s.m.f.	0	2	6
Dunham Flats.			
Collection s.m.f.	0	6	3
Sundries s.m.f.	0	5	0
Eastern Association.			
Collection	2	0	0
East Hawkesbury.			
P. M'Laren	0	15	0
Eaton.			
Collection	0	15	9½
Collection at Sabbath School Anniversary s.m.f.	1	4	3
Sundries, Sab. School children s.m.f.	0	5	6
Sundries s.m.f.	0	12	8
Flamborough West.			
H. Baker s.m.f.	0	10	0
Haldimand.			
Collection	2	1	8
Elder Lacey	0	10	0
Sundries	1	5	0
Haldimand Association.			
Collections	4	2	11½
Hamilton.			
Collection at Public Meeting s.m.f.	4	4	4
Hatley.			
Collection	0	8	5½
Do Outlet	0	6	5
B. H. Ives	0	10	0
Rev. E. Mitchell	0	10	0
Sundries	0	3	9
Hope.			
Collection (Rev. S. Tapscott) s.m.f.	1	13	0
Indian Lands.			
Collection	2	12	2
Sundries	0	10	5
Johnstown Association.			
Collections	3	16	1½
Kemptville.			
Collections	2	11	10

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Thomas Lonsdale, jr.	£1	0	0
Missionary Prayer Meetings	3	6	10½
Kingston.			
Collection	2	0	0
Juvenile Aux'y, S.M.F.	2	0	0
Rev. A. Lorimer, B.A.	10	0	0
Subscription Cards and Missionary Prayer Meeting	3	0	0
Kitley.			
Collection	0	9	6
Collected by Miss A. Clarke	0	15	0
Henry Clark	1	0	0
Lyman Fisk	0	10	0
Sundries	0	12	6
Lanark.			
Collections	2	8	0
Do Seventh Line	2	3	0½
Collected by Miss Jane Smith	0	5	6
James Affleck	0	10	0
Laprairie.			
A Friend S.M.F.	1	5	0
Leeds, C. W.			
Mrs. H. Sliter, S.M.F.	0	10	0
Lobo.			
Collections S.M.F.	12	2	5½
Rev. D. Sinclair	0	10	0
Sundries	0	5	0
Lochaber.			
Collection	1	17	2
Miss Mary Campbell	0	10	0
W. Lamb	0	10	0
Sundries	0	7	6
Sundries S.M.F.	1	0	0
Lochiel.			
John M'Dougall, 5th Concession	1	0	0
London.			
Collection at Public Meeting S.M.F.	4	17	9
St. Andrews (Free Church) S.M.F.	1	0	0
United Secession Church S.M.F.	1	0	0
Markham.			
Collection, Bap. Ch.	2	0	0
Sundries	0	5	0
Sundries S.M.F.	0	5	0
Martintown.			
Collection	1	2	6
Sundries S.M.F.	£0	7	6
Meig's Corner, Dunham.			
Collection S.M.F.	0	9	1
Melbourne.			
Mrs. Rose S.M.F.	0	15	0
Merrickville.			
Collection	1	3	3½
Joseph Lonsdale	1	0	0
Middleton.			
Collection	1	11	6
Mille Roches.			
Collection	0	19	2½
M'Nab.			
Sundries S.M.F.	0	5	0
Montreal Association.			
Collection	3	10	2
Moulinette.			
Sundries S.M.F.	0	5	0
Newmarket.			
Eli Gorham	0	10	0
Sundries	0	15	0
Niagara.			
Collection	1	4	10
Orcutt's School-house.			
Collection S.M.F.	0	4	0
Osgoode.			
Collection ,	2	13	9½
Collected by Mrs. M'Phail S.M.F.	2	1	3
Mrs. John Campbell.	0	10	0
John Ferguson, S.M.F.	0	10	0
P. M'Caul	0	10	0
P. M'Donald S.M.F.	0	10	0
D. M'Donald, sen.	0	10	0
James M'Donald	0	10	0
Robert M'Gregor	1	5	0
D. M. M'Laren	0	10	0
P. M'Nab	0	10	0
John M'Nab S.M.F.	0	15	0
Rev. D. M'Phail	0	15	0
Missionary Prayer Meeting S.M.F.	3	3	10½
Sundries	3	12	6
Do. S.M.F.	1	0	0
Osnabruck.			
Collection	2	18	9
Collected by the Rev. A. M'Lean S.M.F.	0	11	3
Sundries	0	10	0
Owen's Sound.			
Sundries S.M.F.	0	15	0
Paris.			
Collections at Missionary Meetings	9	5	7½

Mrs. D. Buchan, sen., s.m.f.	£1	2	6
Perth.			
Collection	7	0	3
Sundries	1	13	0
Missionary Box	0	10	3
W. Ritchie.....s.m.f.	0	15	0
James Robertson	1	5	0
Messrs. Thomson, M'Donnell & Co.	22	0	0
Peterborough.			
Rev. J. Edwards, smf	1	5	0
Rev. J. Gilmour, smf	5	15	0
Do. and Friends s.m.f.	10	0	0
W. M'Kee..... s.m.f.	0	10	0
Sundries	0	5	0
Petite Nation.			
Collection	0	5	5½
J. A. Cameron	1	0	0
Mrs. Tucker	0	10	0
Sundries	0	7	6
Pickering.			
Collection, Sixth Con.	2	4	0½
Do. Seventh do.	0	12	0½
Collected by Mr. E. Mitchell	0	15	0
Auxiliary Society	0	16	10½
Friends, Seventh Concession	0	15	0
Rev. T. Gostick	0	10	0
Sundries	0	4	4
Plum Hollow.			
Sundries, s. m. f.	0	5	0
Port Hope.			
Collection, s. m. f.	0	7	10½
Mr. Hay, s. m. f.	0	10	0
Potton.			
Collection	0	6	5
Sundries	0	1	3
Prescott.			
Collection	4	0	0
Quebec.			
Ladies' Ass'n., s.m.f.	11	10	0
Rev. D. Marsh (two years)	2	0	0
Rawdon.			
Collection	0	5	0
Sundries	0	10	0
Reach.			
Sundries	0	2	6
Scotland, C. W.			
Collection	0	8	4½
Simcoe.			
Sundries	£0	1	3
Smith's Falls.			
Collection	2	10	0
Sundries	0	5	0
Sorel.			
Thomas Sawtell	0	15	0
South Dorchester, C. W.			
John M'Lachlan	0	10	0
South Gower.			
Collection	4	7	2
Stamford.			
Mrs. Yale (deceased)	0	10	0
Stanbridge.			
Collection.....s.m.f.	0	13	6
Sundries	0	8	9
Sundries.....s.m.f.	2	16	6
Deacon Wightman	1	0	0
Stanstead.			
Sundries	0	6	3
Sutton.			
Sundries	0	3	7
Thurlow.			
Collection	1	1	8
Sundry Contributions, at Thurlow and other places, by Rev. S. Tapscott	4	8	0
St. Thomas.			
Sundries	0	10	0
Toronto.			
Collection	2	0	7½
Do First Bap. Church	1	5	0
Mrs. Js. Brown, s.m.f.	0	15	0
G. H. Cheney	1	0	0
Do s.m.f.	0	10	0
Mrs. Mary Dark, by Card.....s.m.f.	3	0	0
Friends	2	3	2
P. Freeland....s.m.f.	0	10	0
Rev. R. A. Fyfe	10	0	0
Mrs. Fyfe (deceased)	1	5	0
S. Howard.....s.m.f.	1	0	0
R. Kneeshaw	2	10	0
Do ...s.m.f.	1	5	0
James Lesslie...s.m.f.	10	0	0
R. Love.....s.m.f.	3	10	0
D. Maitland....s.m.f.	3	15	0
A. T. M'Cord, s.m.f.	1	0	0
W. M'Master	1	5	0
Do s.m.f.	1	0	0

J. M'Murrich	£0	10	0
D. Paterson	1	0	0
Do ...S.M.F.	1	5	0
B. R. Snow, and wife	0	10	0
Sab. School children's Miss. Box...S.M.F.	1	6	10
Sundries.....S.M.F.	0	17	6
Tuscarora.			
Collection	1	9	4½
Vankleek Hill.			
Sundries	0	2	6
Village.			
Collection	0	17	2
Vittoria.			
Sundries.....S.M.F.	0	5	0
Wallbridge's School-house.			
Collection .....S.M.F.	0	6	0
Waterford.			
Collection	1	6	10½
Rev. A. Slaght	0	10	0
Sundries	0	1	3
Whitby.			
Collection at Public Meeting	1	5	7½
Sundries	2	7	6
Whitney's School-house.			
Collection .....S.M.F.	0	11	7
Woodstock.			
Collection at Public Meeting	3	2	0
Collected by Mast. W. A. B. Landon, dec.	1	0	6
Collected by Mast. W. Laycock	0	10	5
H. T. Burtch	£0	10	0
Monthly Pray. Meet.	0	10	0
Sundries	0	5	0
Yankee Street.			
Collection	0	2	10½

NOVA SCOTIA.

J. W. Barss, Esq., Halifax	5	0	0
Do. S.M.F.	5	0	0

NEW BRUNSWICK.

(Remitted by N. S. Demill, Esq. St. John.)

Rev. J. Blakeney S.M.F.	0	10	0
W. Bennett...S.M.F.	0	10	0
Hon. W. H. Kinnear, Fredericton, S.M.F.	1	0	0
Lydia Merritt S.M.F.	0	10	0
J. E. Masters..S.M.F.	0	10	0
Thomas Pettingall (deceased).. S.M.F.	6	0	0
Joseph Read...S.M.F.	1	0	0
Rev. A. D. Thompson, St. Andrews, S.M.F.	1	0	0
Sundries S.M.F.	3	5	0

Mr. Henry Rott, of Beamsville, has presented to the Society one hundred acres of valuable land, situated in the Township of Garrafraxa, C. W.

Contributions of useful articles of clothing, &c., have been received from various friends, and duly acknowledged in the *Montreal Register.*

ADDITIONAL CONTRIBUTIONS.

(The following sums were accidentally omitted.)

MONTREAL.—	A Friend	S.M.F.	£50	0	0
	Joseph Plimsoll	S.M.F.	0	5	0
	John Try	S.M.F.	5	0	0
	A Friend	S.M.F.	50	0	0
	G. M'Dougall	S.M.F.	0	10	0
	John Morrison	S.M.F.	0	10	0
	A Friend	S.M.F.	36	10	0
	Mrs. Stewart		0	10	0
	A Friend	S.M.F.	36	10	0
TORONTO.—	R. Cathcart	S.M.F.	1	5	0

ERRATA.

MONTREAL.—	Juvenile Auxiliary Missionary Society, St. Helen Street—for 13s. 7d. read	8	13	7
	Missionary Prayer Meeting, do—for £2 12s. 2½d. read	3	14	11
	Sunday School, do.—for £1 5s. read	2	5	0
TORONTO.—	Sunday School Missionary Box—for £1 6s. 10d. read	1	5	7

SWISS MISSION FUND.

(In addition to the sums mentioned in the preceding list.)

Ladies' Association, Boston	$233 00
Mrs. Thomson, Laprairie	2 00
Ladies' Association, New York	54 25
Mr. J. W. Howes, Montpellier, Vermont	4 00
Young Ladies' Association, Hartford, Conn	20 00
Ladies' Association, Boston	137 00
Ladies' Association, New York	30 00
Miss Pettit's Pupils, Newark	5 00
Mr. Tucker, Petite Nation	4 00
Anonymous, Napierville	1 00
Ladies' Association, Philadelphia	255 00
Ladies' Association, Hartford, N. Y	1 00
Ladies' Association, Centre Church, Hartford, Conn	70 00
Ladies of the Baptist Church, Westford, N. Y	8 00
Young Ladies of the First Bap. Church, Hartford, Conn.	2 00
Berkshire Mills, Vermont, collection	5 24
Richford, Vermont, collection	1 61
S. R. Kelly, Esq., New York	10 00
Mrs. Linsley, do	1 50
Mrs. Harriet Farlin, Warrensburgh, Warren Co., N. Y.	10 00
First Baptist Church, Providence, R. I	61 00
Pine Street Church, do	40 00
A Lady, St. John's Church, do	2 00
Ladies' Association, Fairhaven	3 00
Mrs. Hannah Nichols, Bridgeport, Conn	10 00
Mrs. Hubbell, Chazy	2 00

Sums received by Madame Feller and Dr. Cote in the United States.

Glen's Falls.

Ladies, a box, value, 12 86; Mr. Writh, 0 12½	$12 98

Sandy Hill.

Mr. Hiram Kenian	10 00

Brooklyn.

Ladies' Association	400 00

Hartford, Conn.

Ladies' Association, Centre Church, 10; Ladies, North Baptist Church, 44 47; young Ladies of Baptist Church, 1; Mr. Collins Stone, 4; Mr. Daniel Buck, 3	62 47

NEW YORK.

Miss Emma Clark, 2; Mrs. Anna R. K. Watson, 2; Ladies Association, 211 50; Ladies, Baptist Church, 16th Street, 11 50; Mrs. Wagstaff, 5; Capt. Richardson, 15; Mrs. Rapelge, 5; a friend, 5; Mrs. W. Halstead, 5; Miss H. B. Haines, 10; Mrs. J. P. Lee, 5; Mrs. C. O. Halstead, 5: Mrs. Irving, 3; Masters R. and A. Proudfit, 5; Miss Havens, 11; Mrs. R. Baird, 2 50..... $303 50

NEW LONDON.

Rev. Mr. Peck..... 5 00

PORTLAND.

Mrs. Carlton, 50; Mrs. Beecher, 5; Mrs. Oxnard, 4; Subscriptions, by Rev. Mr. Beecher, 45..... 104 00

WATERVILLE.

President Sheldon, 2; Mr. Anderson, 1; Mr. Loomis, 1 4 00

BOSTON.

Miss Margaret Dodget, 1; Mrs. James Loring, 10; Mrs. Nathan Gurney, 2; Mrs. Robert Farley, 2; Mr. & Mrs. Solomon Peck, 10; Mr. Heman Lincoln, 5; Mrs. F. Baldwin, 5: Mrs. S. B. Cutler, 1..... 36 00

NEWBURYPORT.

Mrs. Cutler, 2; Mrs. Banister, 8; Ladies' Association, 22 75..... 32 75

CHARLESTOWN.

Ladies' Seminary, 10; Mrs. Foot, 5..... 15 00

SALEM.

Two friends, 1; A widow, 0 50; Rev. Mr. Flanders, 1; Mr. Joshua Safford, 5..... 7 50

BROOKLINE.

Mrs. Hayden..... 2 00

PROVIDENCE, R. I.

Mrs. Manton, 2; Mrs. Russell, 5; Mr. A. Manton, 5; Mrs. Ives, 25; Mrs. (Dr.) Wayland, 25; Mrs. Rogers, 5; Mrs. A. A. Jenkins, 10; Miss Mary Cunningham, 1; Mrs. Allin, 1; Two Ladies, Baptist Church, 50; Ladies' Association, 19; Mrs. Read, 2; Miss Lydia Smith, 0 50; Ladies' Association, balance of last year, 6 75..... 157 25

BRIDGEPORT.

Mrs. Hannah Nichols, 10; Mrs. Sherwood, 10; Collection, Baptist Church, 55 4: Robert Judson, 1; Mrs. Morse, 1; Miss Harriet Duton, 0 50..... 77 54

NEWHAVEN.

Mrs. Williams, 5; Miss Emilia Street, 5..... 10 00

BALTIMORE.

A Friend, 1; Miss Juliet Done, 1 25; Mrs. Morgan, 1; Mrs. Elizabeth Fry, 1; Collection, First Baptist Church, 108 32 .. .. $112 57

WILMINGTON.

Collection, Baptist Church, 35; Little Mary, 0 25..... 35 25

PHILADELPHIA.

Ladies' Association, 253; Ladies' Bible Society, Northern Liberties, 50; Mrs. Reeves, 2..... 305 00

NEWARK.

Mr. Solomon Baldwin, 3; Mrs. Solomon Baldwin, 2; William Baldwin and his little brother, 0 85; a little Friend, 0 37½; Collection, Baptist Church, 30 75; Subscriptions, ditto, 53; Ladies' Association, 100; Mr. Day, 5; Sundries, 18..... 212 97½

AMHERST.

Friends..... 13 00

Contributions received by the Rev. George Silver, chiefly in the State of New York.

Sept. 1.—Albert Hooker, Beamsville £0 10 0

9.—Collection at the Buffalo Association 2 5 6½

10.—Deacon Truman Cary, Boston, Erie Co., N.Y., 2s. 6d.; Hiram Yaw, do do, 2s. 6d..... ..... 0 5 0

12.—Collection in Baptist Church, Springville, £2 1s.; collected by Deacon T. Pierce, school-house, 7s. 6d. 2 8 6

13.—Col. Cook, Springville, 13½ yds cloth, £2 10s.; R. C. Eaton, 10s.; E. Eaton, 2s. 6d.; Mr. Post, 3s. 1½d.; S. R. Fox, 5s.; Miss C. Baker, 2s. 6d.; S. Eaton, 2s. 6d.; Louisa Kellog, 2s. 6d.; sundry small sums, 8s. 9d..... 4 6 10½

15.—James Bloodgood's school-house, col..... 0 5 7½

16.—Jas. Bloodgood, 3s. 9d.; Mrs. Bloodgood, 3s. 9d. 0 7 6

17.—C. Pond and wife, 6s. 3d.; Mrs. Fox, Buffalo, 2s. 6d..... 0 8 9

19.—Baptist church, Sardinia, collection, £1 7s. 7½d. Yorkshire, collection, 7s. 6d..... 1 15 1½

21.—Collection in China 0 12 6

22.—Dr. B. H. Colgrove, Sardinia, 5s.; Two Friends, do, 2s. 6d..... 0 7 6

23.—Collection at Arcade..... ..... 0 11 9

24.—J. Hooker, 3¼ yds cloth, 15s.; S. Uppam, Arcade, 5s.; James Wadsworth, do, 5s.; James Steel, do,

5s.; John Dillingham, do, 5s.; N. F. Longmode and S. J. Wilber, do, 2½ yds cloth, 9s. 4½d.; Dr. Ira Shedd, do, 2s. 6d. £2 6 10½

26.—Collection at Strykersville, £2 6s. 3d.; Charles Richardson, do, £1 5s.; B. C. Barber, do, 5s. ... 3 16 3

Oct. 3.—Collection at Percy, £3 18s. 9d.; J. Andrews, do, £1 5s.; collection at Moscow, £1 3s.; Mr. Willis, York, 2s. 6d. 6 9 3

6.—Collection Monroe Association..... 8 8 9

10.—Collection in the 1st Baptist Church, Rochester, £2 15s.; do 2d do, £2 19s. 3½d 5 14 3½

11.—E. Pancost, Rochester, £1 5s.; E. Boardman, do, £1 5s..... 2 10 [illegible]

10.—Collection Tabernacle Baptist Church, Rochester 0 11 7½

17.— do Fairport..... 0 16 9

25.—Deacon L. O. Coman, Le Roy, 5s.; do Daniel Webb, do, 5s.; J. B. Rrowning, do, 5s.; J. W. Sherman, do, 5s..... 1 0 0

26.—Dr. J. Ross, Le Roy, 5s.; Caleb Palmer, do, 5s.; Aaron Cartwright, do, 5s.; E. Munsen, do, 2s. 6d.; D. Munger, do, 2s. 6d..... 1 0 0

27.—Deacon F. M'Learn, Le Roy, 10s.; E. C. Bardwell, 5s.; H. D. Crocker, 5s.; H. Lathrop, 5s.; O. Langworthy, 2s. 6d.; N. B. Keeny, 2s. 6d.; Small sums, 3s. 9d..... 1 13 9

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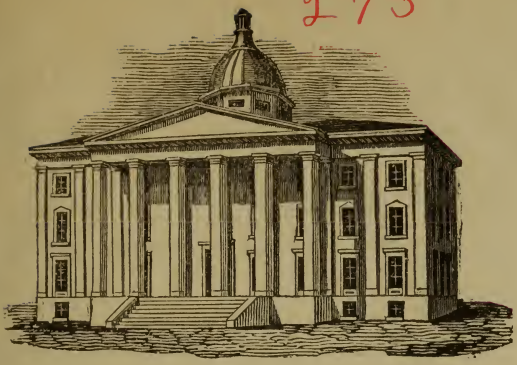

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